

Six, sixty, six hundred, six thousand..

## 6

(Gen 30:20 NIV) Then Leah said, "God has presented me with a precious gift. This time my husband will treat me with honor, because I have borne him **six** sons." So she named him Zebulun.

The four woman below had a total of twelve sons. These twelve sons began the twelve tribes of Israel. Quite often they are shown in two sets of six. They were not given the Holy Spirit to help them consequently they were unable to please our Lord. They remained rebellious and filled with iniquity up to the end of the last age. Even during this age the unregenerate Jew as well as every other human that hasn't accepted Christ fits the description of the number six.

### Jacob - Israel

#### Gentil Bride of Christ?

Leah  
Old cow or weary

1. Reuban
2. Simeon
3. Levi
4. Judah
9. Issacher
10. Zebulan

#### Jewish Bride of Christ?

Rachael  
Timid

- |                 |              |         |             |
|-----------------|--------------|---------|-------------|
| Zilpah          |              | Rachael | Billhah     |
| to trickle,as   |              |         |             |
| myrrh: fragrant |              |         |             |
| 7. Gad          | 11. Joseph   |         | 5. Dan      |
| 8. Asher        | 12. Benjamin |         | 6. Naphtali |

Here we have two sixes made into twelve. Six by itself as seen below is iniquity or the number of man. Our Lord takes someone filled with rebellion and conforms him, over time and with much work, into a living being that resembling himself.

Below is an analysis of two sixes being made into the image of God.

Each stone given to a tribe of Israel has a special meaning. In the book of Revelation the foundation of the city of the New Jerusalem (all of us) are based on the meanings of the stones below.

Let's take another look at the 12 stones or rather the 6 + 6.

Heirship	1 Jasper	Benjamin (Rachael's)
Judgement	2 Sapphire - clear blue	Dan
<b>Fellowship</b>	<b>3 Chalcedony (Agate?)</b>	<b>Asher*</b>
Worship-Praise	4 Emerald (Garnet) red?	Judah
Sonship	5 Sardonyx (Ruby)	Reuben
Leadership	6 Carnelian(Onyx)	Joseph(Rachael's)
Comradeship	7 Chrysolite (Flint)	Zebulon
Lordship	8 Beryl (Carbuncle)	Levi

Scholarship	9 Topaz	Simeon
Workmanship	10 Chrysoprase (alabaster?)	Naphtali
<b>Companionship</b>	<b>11 Jacinth (Opal)</b>	<b>Gad*</b>
<b>Partnership</b>	<b>12 Amethyst (Lapiz lazuli)</b>	<b>Issachar*</b>
	a rich purple-blue stone, royalty.	

With the scriptures below we can derive the meaning of six.

(Exo 16:26 NIV) **Six days you are to gather it**, but on the seventh day, the Sabbath, there will not be any."

(Exo 20:9 NIV) **Six days you shall labor** and do all your work,

(Exo 20:11 NIV) For in **six days the LORD made** the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

(Exo 21:2 NIV) "If you buy a Hebrew servant, **he is to serve you for six years**. But in the seventh year, he shall go free, without paying anything.

(Exo 23:10 NIV) "**For six years you are to sow** your fields and **harvest the crops**,

(Exo 23:12 NIV) "**Six days do your work**, but on the seventh day do not work, so that your ox and your donkey may rest and the slave born in your household, and the alien as well, may be refreshed.

(Exo 31:17 NIV) It will be a sign between me and the Israelites forever, **for in six days the LORD made** the heavens and the earth, and on the seventh day he abstained from work and rested."

In the above scriptures we see six is related to time spent working by man & by the Lord. I suppose we could ask the question what is this work to lead to? Six days, or six periods of time, apparently is sufficient to accomplish something. Or it is enough time for the Lord to prove a point, or both. In any case seven is a day of completion. If we consider that the Lord has been working for six millennia and we now are at the end of the "sixth day" as a day of the lord is viewed as a thousand years. Then we should be expecting a great time of cleansing and completion. Jesus stated: "I have come to kindle a fire and how I wish it were kindled". It wasn't time at the beginning of this age 2000 years ago for the fire (a time of great cleansing for us but destruction for the unbeliever.)

Two thousand years is viewed as an age or a day and a night. The seventh day or millennial day is very close now. Jesus mentioned that at the end of this age there would be the greatest apostasy that had ever existed. He was going to cut the time short for the sake of the elect. At the end of this age will be a time of great deception and a time of great testing. Our Lord's "tester of fine metal" would naturally be Satan unleashed. He represents the tester of fine metal and we are that metal that will eventually come forth as pure gold (righteousness). An ideal individual to point out to the bride her weaknesses leading to repentance. Several times we see this individual incarnate in a person whose gamatria is noted to be 666. But we are getting ahead of our selves with that number so lets' go back to finding the correct interpretation of the number six.

(Exo 25:32 NIV) **Six branches** are to extend from the sides of the lampstand--three on one side and three on the other.

(Exo 25:35 NIV) One bud shall be under the first pair of branches extending from the lampstand, a second bud under the second pair, and a third bud under the third pair--**six branches** in all.

These six branches are to show forth light (truth). Six though seemingly unclean is to be fashioned after a time of work into an individual capable of giving light particularly (only) when united with the other six. Six were to judge = curses, law and six were to bless = grace? If this is viewed in light of the meaning of the number 12 (which is thought to mean given authority to rule or work on those that belong to the bride). Our Lord is able to bring light or truth out of something that is dark. We read the Old Testament and are allowed to see much truth even though the people 6 & 6 were spiritually dead.

(Exo 26:9 NIV) Join five of the curtains together into one set and the other six into another set. Fold the **sixth curtain double** at the front of the tent.

At the end of the sixth day the double portion is to be given at the Sabbath or the day of Jubilee.???? A double portion of purging in the fire results in a capacity to rule and reign with Him.

(Exo 26:22 NIV) Make **six frames** for the far end, that is, the west end of the tabernacle, Two sixes. One at the beginning of the tent and one at the end of the tent. 12 total.

(Exo 28:10 NIV) in the order of their birth--six names on one stone and the remaining six on the other.

We are shown a type above of a primitive "house of the Lord" and see that the number six is utilized in it. Combining the two sixes we get twelve which is an acceptable number for our Lord.

(Lev 24:6 NIV) Set them in **two rows, six in each row**, on the table of pure gold before the LORD.

Even on this table of gold (righteousness) one six is not enough. There must be a total of twelve.

(Lev 25:3 NIV) For six years sow your fields, and for six years prune your vineyards and gather their crops.

Time to sow and reap. Our Lord is interested in fruit production but only in spiritual fruit that is produced by His Spirit.

(Num 7:3 NIV) They brought as their gifts before the LORD **six covered carts** and twelve oxen--an ox from each leader and a cart from every two. These they presented before the tabernacle.

This is a fairly complex type. Twelve (marking the true bride) is shown pulling the six covered carts. Our Lord will not look on sin. But it is a righteous act for each of us to confess our sin and when this happens it is placed "under the blood."

Uncleanness covered. As well as admitted - repentance covers-cleans through the blood of Christ.

The two oxen or those in spiritual leadership positions are to present to the Lord the iniquity of the people covered with the blood of Christ. The leadership works with the atoning blood to pacify wrath. Intercessory prayer for grace and mercy is an important part of this.

(Ruth 3:15 NIV) He also said, "Bring me the shawl you are wearing and hold it out." When she did so, he poured into it **six measures** of barley and **put it on her**. Then he went back to town.

(Ruth 3:17 NIV) and added, "He gave me these **six measures** of barley, saying, 'Don't go back to your mother-in-law empty-handed.'

Was she a gentile and her mother in law a Jew? Uncleaness associated with a gift of food again? Food for his people that will be sufficient to get them to the end and accomplish what He so desires? Also enough to share. Will the Christian church be able to feed the Jew in the end? This amount of food is important. It was placed on her and she was to take it back to her mother-in-law. We place our sin on Christ on the cross. If I am aware of someone's sin I will pray for them to come free. This concern for their sin was laid on me.

Jesus calls himself the bread of life. He came at a time when the first harvest of the barley crop was about to come in. This is the first fruits of the grain harvest. When we eat of His Word (bread) we are confronted with truth regarding our sin (6), we repent of it or own it before God (8) we then are washed by the Word and our sin is taken away. We look into the Word and recognize our sin. Could the above be a type of the gentile church in the end days taking the plan of redemption to their Jewish brethren? Showing someone their sin or having them come to repentance for it would be akin to laying six measures of barley on someone.

(Num 35:6 NIV) "**Six** of the towns you give the Levites will be cities of refuge, to which a person who has killed someone may flee. In addition, give them forty-two other towns.

A refuge for the "unclean" from those seeking vengeance? Is not our Christ a refuge from the Law that demanded our death due to our iniquity? But this is true only when we repent.

(Deu 15:18 NIV) Do not consider it a hardship to set your servant free, because his service to you these **six years** has been worth twice as much as that of a hired hand. And the LORD your God will bless you in everything you do.

A period of time necessary for cleansing? A servant works for nothing night and day but the hired man goes home. Could this "twice as much" refer to the double portion spoken of so many places in scripture that is given to those that serve our God and share in his trials during the great fire of the tribulation week?

(Deu 16:8 NIV) For six days eat unleavened bread and on the seventh day hold an assembly to the LORD your God and do no work.

A time period to feed on "unleavened bread" (possibly the Word provided by our Christ) for a period of time necessary to cleanse or take away iniquity, to consecrate.

(Josh 6:3 NIV) March around the city once with all the armed men. Do this for **six days**.

(Josh 6:14 NIV) So on the second day they marched around the city once and returned to the camp. They did this for six days

Work, battle, or struggle for a period of time. This was to cleanse the Land of the Cannanites an unclean people! All of this was to prepare a place to live for the children of God and then the Lord could live within them.

(2 Sam 6:13 NIV) When those who were carrying the ark of the LORD had taken **six steps**, he sacrificed a bull and a fattened calf.

A sacrifice to cover uncleanness so as to prevent judgment and the accompanying justice that might follow?

(1 Ki 10:19 NIV) The throne had **six steps**, and its back had a rounded top. On both sides of the seat were armrests, with a lion standing beside each of them.

(1 Ki 10:20 NIV) Twelve lions stood on the six steps, one at either end of each step. Nothing like it had ever been made for any other kingdom.

Twelve from two sixes. A perfectly obedient servant was created from an unclean imperfect situation or individuals? It is Christ's work in us that does the transformation. Solomon is a type of the risen Christ. To walk up six steps to the throne is akin to covering sin or iniquity with his blood.

(2 Ki 11:3 NIV) He remained hidden with his nurse at the temple of the LORD for **six years** while Athaliah ruled the land.

Time for cleansing to occur or perhaps waiting for growth-maturation or for iniquity to reach its fullness?

(1 Chr 26:17 NIV) There were six Levites a day on the east, four a day on the north, four a day on the south and two at a time at the storehouse.

East is a position reserved for Christ the Judge. The number six may indicate attributes to be judged.

Below, hidden in the Old Testament, is probably the best explanation of the type of the number and purpose of six.

(Est 2:12 NIV) Before a girl's turn came to go in to King Xerxes, she had to complete **twelve months** of beauty treatments prescribed for the women, **six months with oil of myrrh** and **six with perfumes and cosmetics**.

Time to test and tempt in order for an individual to see their weakness (be confronted with their need) that they might repent and be cleansed. Remember Peter's time of testing. Satan was allowed to test him and after the testing he saw his weakness and understood his need for the Lord's strength. From this weakness (his recognition of his own uncleanness & self will) he had developed within him meekness and lowliness of heart. This is the beauty or completeness the

Lord loves (12 total), an instrument brought to perfection. It is a perfume onto the Lord like His own scent. We can look at the above as a time of preparation before we are allowed into the presence of our Lord.

(Prov 6:16 NIV) There are **six things the LORD hates**, seven that are detestable to him:

If indeed six means iniquity our Lord would indeed hate it as he is a holy God.

(Isa 6:2 NIV) Above him were seraphs, each **with six wings**: With two wings they covered their faces, with two they covered their feet, and with two they were flying.

The number six here perhaps give a clue as to the origin of these four beings. Four of them..... each with six wings, so..... two twelve's and yes the best at the end of our age..... 24 which marks mature leadership. Each had four faces in Ezekial. These do compare to the four faces of Christ as shown in the four gospels. The head is Christ, our head. The body with six wings indicates church leadership that are very concerned with the cleanness of the body of Christ under them at the end of the age. They would confront sin, but with the motive of restoration. A portion of the new guardian cherub! Three sets of twos indicate that they have been given grace to understand their sin and repent of it. Power to fly with wings is the God given ability to perform our Lord's directives in Love. Four sets of six marks those derived from the world to minister to the world. Two sets of twelve combines the best from the Messianic Jew and the Messianic Gentile or the number twenty-four that combines the attributes of law and grace.

(Ezek 9:2 NIV) And I saw **six men coming from the direction of the upper gate**, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the **bronze altar**.

This occurs at the time of the end during the tribulation week.

Unclean minions of judgment ready to execute vengeance & refinement lead by our Lord. Bronze = judgment. All will be confronted with their sin. Those that repent will be given grace. Those that do not will be destroyed. In the end these agents of justice will be sacrificed at the altar of Jerusalem when our Lord returns.

(Ezek 40:5 NIV) I saw a wall completely surrounding the temple area. The length of the measuring rod in the man's hand was **six long cubits**, each of which was a cubit and a handbreadth.

He measured the wall; it was one measuring rod thick and one rod high or six by six. The wall keeps out the vile, the disobedient, or keeps the sanctity of the inner courts. The measuring rod could be a tool for judging, discerning? He may be checking for the attributes he seeks in this living wall of flesh. He has been asked to measure the final temple for the Israelites (church), where he will "reside forever". Actually that which judges is the law. Christ judges with compassion. This wall is to keep anyone designated with the number six outside. That is its' purpose. We are the new guardian cherub that is to protect the sanctity of our husband. When we do confront sin in an individual what matters is their response to the mirror we show them.

Repentance begins the process of sanctification that will eventually allow them to pass through the wall. Conversely a refusal to repent will keep them outside and far away from the Lord.

(Ezek 41:1 NIV) Then the man brought me to the outer sanctuary and measured the jambs; the width of the jambs was **six cubits** on each side.

(Ezek 41:3 NIV) Then he went into the inner sanctuary and measured the jambs of the entrance; each was two cubits wide. The entrance was **six cubits** wide, and the projecting walls on each side of it were seven cubits wide.

(Ezek 41:8 NIV) I saw that the temple had a raised base all around it, forming the foundation of the side rooms. It was the length of the rod, six long cubits.

(Ezek 46:1 NIV) "This is what the Sovereign LORD says: **The gate of the inner court facing east is to be shut on the six working days**, but on the Sabbath day and on the day of the New Moon it is to be opened.

Possibly the use of sixes to designate opening indicates that iniquity must be taken care of before entering. This temple would be the finished apostleship belonging, in part, to The Two and would examine those that would enter for iniquity. It is interesting that the inner court is only open on the Sabbath and the new moon. It seems at the end of this age that the inner court is to be opened after the tribulation week is over.

(Mat 17:1 NIV) After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.

After a time of preparation, perhaps consecration, they were given a revelation.

(John 2:6 NIV) Nearby stood **six stone water jars**, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Tools for cleansing the unclean. The type of the cleansing water turning into wine could indicate that the Lord's people after being confronted with their sin and washed by His Word would in turn be filled with His Spirit.

The master of the banquet said that he had saved the best wine until last. This "wine" (Holy Spirit empowering) will be served (given) at the end of the age at the culmination of cleansing and consecration of the bride. Those that will be given much will have previously been refined much!

(Acts 11:12 NIV) The Spirit told me to have no hesitation about going with them. These **six brothers** also went with me, and we entered the man's house.

This is when Peter had the scroll come down from the Lord and was told to eat "**unclean**" things. Basically he was being told to allow into the body of the Lord gentiles. Gentiles in the Hebrews eyes were quite unclean. Nevertheless the Lord was going to cleanse them as well. Six went with him to start the process.

(Rev 4:8 NIV) Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."

The "4 enclosing sides" of the enclosure in which the Lord was carried giving praise & worship. These are made of the Lord's redeemed with Christ attached to the tops of their bodies as the head. The complete morning star with his body attached. The oneness that Christ prayed for those that would come later.

A previously unclean instrument of the Lord, now clean and mature, being used to cleanse his people.

Overview: This number has to do with man, his incompleteness, his imperfection. Man was created on the sixth day or given life. A portion of mankind comes to secular completeness (fullness of iniquity) on that day not desiring God or having God. Another portion will have been confronted with their sin and will come to a position of spiritual consecration. This may well be that time. The secular world could be shown as the incarnating of the evil one within the nations as the beast system. Remember the serpent was also created on the sixth day.

Time to remove iniquity by confrontation from those unclean spirits that he has placed in bodies of flesh for the purpose of redemption leading to everlasting life. This will also be a time to confront iniquity among those of the secular world thereby condemning them to death.

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## 60

(Num 7:88 NIV) The total number of animals for the sacrifice of the fellowship offering came to **twenty-four oxen, sixty rams, sixty male goats and sixty male lambs** a year old. These were the offerings for the dedication of the altar after it was anointed.

Offerings associated with sacrifice. We do know that in order for us to be clean there must be those that are not clean to refine us with improper motives. When we are brought to the point of repentance and accept Christ then peace is accessible. It seems that often a Christian will be used to make the sacrifice of confrontation and then if they are not listened to then an evil man will be sent. Those with improper motives often are eventually destroyed. Above we see the number 24 which is symbolic of total completion of the process begun with Christ's death on the cross. Three sixties accompany it. Three is a number that designates the tripartite body of the bride. We know the evil one is sacrificed at the end of this age along with his entire body. Could his body be tripartite? There is a connection between the appearance of completion (24) and the significant testing of the tribulation week. Perhaps the three 60s may point to that testing.

(Josh 13:30 NIV) The territory extending from Mahanaim and including all of Bashan, the entire realm of Og king of Bashan--all the settlements of Jair in Bashan, sixty towns,  
(2 Sam 2:31 NIV) But David's men had killed three hundred and sixty Benjamites who were with Abner.

A tool of the Lord, anointed by the Lord, for destroying & or revealing uncleanness or rebellion.

(1 Ki 4:13 NIV) Ben-Geber--in Ramoth Gilead (the settlements of Jair son of Manasseh in Gilead were his, as well as the district of Argob in Bashan and its **sixty large walled cities** with bronze gate bars);

Those that would render judgment on unclean vessels. Portions of the land that had to be taken or portions of our spiritual inheritance that we have lost and that the way to is barred with judgment due to our sin. But our Lord will help us break down bars of bronze and gates of iron. It is his will that we become conformed to the image of his son and have our inheritance restored to us.

2KI 25:19 He also took out of the city an officer who had charge of the men of war, five men of the king's close associates who were found in the city, the chief recruiting officer of the army, who mustered the people of the land, and **sixty** men of the people of the land who were found in the city.

After Israel had become utterly corrupt the Lord allowed Nebuchadnezzar and his army to take the country of Israel into captivity. Five is listed that marks uncleanness. Sixty men of the land were also taken to the King of the Chaldeans. All of the above were killed by the King. In this case an instrument of the Lord (Nebuchadnezzar) was allowed to punish (purify) apostate Israel or those that had corrupted the law.

2CH 11:21 Now Rehoboam loved Maachah the granddaughter of Absalom more than all his wives and his concubines; for he took eighteen wives and **sixty** concubines, and begot twenty-eight sons and **sixty** daughters.

In this particular case it may mean that anyone that takes from Satan (the one who accuses and condemns with the law will also produce fruit in keeping with that one.

EZR 6:3 In the first year of King Cyrus, King Cyrus issued a decree concerning the **house of God** at Jerusalem: "Let the house be rebuilt, the place where they offered sacrifices; and let the foundations of it be firmly laid, its height **sixty** cubits and its width **sixty** cubits,

Rebuilding a structure to house the Lord. Consider this, the old guardian cherub was Lucifer. He used the law to guard the sanctity of our Lord. No unclean thing was to come near the Holy Place. Lucifer fell as the law became perverted. The original "house" of the Lord had to be destroyed. The new guardian cherub, the church, also uses the law but to cleanse, but we use grace to restore after cleansing occurs. It would not be unfathomable for the Lord's house to have that number involved in it.

SO 3:7 Behold, it is Solomon's couch, With **sixty valiant men around it**, Of the valiant of Israel.

If Solomon is a type of the risen Christ reigning during the millennial age than the above type would fit. Sixty valiant men surrounding and protecting him would be like a wall. These men would be a part of the guardian cherub that protects His sanctity or holiness. In this case this 60 would not be Satan, the old guardian cherub, but would probably be leadership within the Christian church that is concerned with cleanness. Instead of simply killing the offender, like Satan, these would give grace for them to repent, change, and eventually be restored. If these are of the enemy than of course during the tribulation week these would tempt to prevent the uncircumcised from

approaching the Lord. Our Lord does use the evil one to deceive all that have not been called to become His.

SO 6:8 There are sixty queens And eighty concubines, And virgins without number.

In listing those close to the “King of Kings” we see sixty associated with queens. These are wives of the King. Though this number has a negative connotation when it is associated with Satan it has a positive connotation when associated with those of the Lord that would recognize that our Lord wants those close to him to be Holy. These queens would be ever so careful regarding the sanctity of those that would be brought close to their husband. Eighty marks those that have a strong regard for giving the grace that Christ bought on the cross to allow growth in the area of change.

(1 Ki 4:22 NIV) Solomon's daily provisions were thirty cors of fine flour and sixty cors of meal, Part of his diet. Taking in "unclean" food . Understand that due to the sacrifice of Jesus Christ each of us that was unclean is now clean if we repent. Remember Peter being told to eat "unclean" animals? Solomon is a type of the end time Christ reigning during the millennial kingdom taking in the great end times harvest. The one who refines by fire is Satan. He is the one who crushes the pots (Christians) so that they might look in the mirror and see what they really are for the purpose of repentance. This job can also be done by mature Christians in a more gentle manner but usually enemy is used just for the believer that has fallen away in sin. This refining fire causes the runaway to repent in great pain and turn back.

(1 Ki 6:2 NIV) The temple that King Solomon built for the LORD was sixty cubits long, twenty wide and thirty high.

(2 Chr 3:3 NIV) The foundation Solomon laid for building the temple of God was sixty cubits long and twenty cubits wide (using the cubit of the old standard).

The building of this temple is really the building of the living temple of flesh; that is the bride. 60 or Satan is the old guardian cherub that originally protected the sanctity of our Lord from the intrusion of unclean individuals. He is still allowed to refine the saints by testing them, rendering them fit for placement in the temple building. He will be replaced however, with one who judges and confronts with different motives.

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## 66

(Lev 12:5 NIV) If she gives birth to a daughter, for two weeks the woman will be unclean, as during her period. Then she must wait sixty-six days to be purified from her bleeding.

Time to have the unclean taken away? A time period to have iniquity removed by testing and trials?

(Gen 46:26 NIV) All those who went to Egypt with Jacob--those who were his direct descendants, not counting his sons' wives--numbered sixty-six persons. These individuals were by no means clean. These & all their children spent time in that fiery furnace = Egypt. Their descendants became undisciplined, unclean, & quite ignorant of the Lord and were held in bondage & captivity. The apostasy of the people increased as they forgot their lord and accepted the ways of the nation in

which they lived. Their ruler, Pharaoh, treated them harshly and instilled in them a desire to be free of the tyranny. Placing them under the rule of the one who acts as a refining fire begins the process of coming free as he/it makes them so miserable they are ready to move on.

Sometimes our Lord allows each of us to continue in our sin until we are revolted by it. We come to hate ourselves and the consequences of our bad decisions falling on our heads so that finally we are driven to turn to our Lord. The Hebrews were ready to turn to a “savior” when Moses was sent to them.

We must also consider that the Bible we read consists of 66 books. When you read it are you often convicted of your uncleanness? Is it not a mirror that causes you to wash or come clean through the act of repentance?

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### **600 Consequences – The continual misery of choosing sin driving us toward a savior?**

The alternative is death by destruction

Gen 7:6 NIV) Noah was **six hundred years old when the floodwaters came** on the earth.

There was significant apostasy in the land. The Lord was grieved that he made man. Call it wrath or a cleansing of the earth but he destroyed all that were unclean. Call it the consequences of rebellion to God. Jonah being placed in the belly of a great fish that was at the bottom of the sea is another type of the expression of the purpose of 600. The consequences following his rebellious decision to disobey the Lord led to being placed in a position of great travail that changed his mind.

The Lord could have chosen to do this when Noah was 599 years old. It seems that the fullness of apostasy or sin had grown until the Lord had to act upon it. Floodwaters are acting to enforce the mandate of the law with the Lord’s wrath expressed as punishment for sin or death.

(Gen 7:11 NIV) In the **six hundredth** year of Noah's life, on the seventeenth day of the second month--on that day all the springs of the great deep burst forth, and the **floodgates** of the heavens were opened.

Wrath born out of judgment for sin fell on an apostate world. This could be a type of what occurs at the end of this age when in Revelation we are shown seven bowls of wrath poured out on an unrepentant world. Our Lord’s wrath will fall shortly after the seventh seal is broken at the end of this age.

(Gen 8:13 NIV) By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry.

The ark served as a place of refuge from the Lord’s wrath so to speak as it sat on/above the sea. At the end of this age our Lord and all that are His are shown to be standing on the crystal sea as His wrath is poured out. When His wrath subsided they left the ark. Jesus is our refuge. He has provided a covering for us as well that we might hide from the Law as we work out our salvation with fear and trembling. Those of the world have no such refuge. At the end of this age after His

wrath falls there will be a new age in which to celebrate and continue to be formed/completed into a perfect bride for our Lord.

(Judg 18:11 NIV) Then **six hundred** men from the clan of the Danites, armed for battle, set out from Zorah (a place of wasps) and Eshtaol (narrow pass or cleft).

(Judg 18:17 NIV) The five men who had spied out the land went inside and took the carved image, the ephod, the other household gods and the cast idol while the priest and the **six hundred** armed men stood at the entrance to the gate.

Dan is quite often associated with uncleanness and the serpent. It is a tribe that lost its position in the protective wall that surrounds our Lord. In these passages they are portrayed as sinful and are taking measures into their own hands to take "their land". The Lord is not involved in this. The names of the two towns may be important as together their names imply that wasps are coming out from their home (a cleft). The Lord occasionally sends the "hornet or wasps" after those that need convincing. They sting and hurt much like the type the number six hundred symbolically signifies.

(Exo 14:7 NIV) He took **six hundred** of the best chariots, along with all the other chariots of Egypt, with officers over all of them.

Six hundred here marks the top enforcers of Pharaoh's realm. The individuals that will attempt to subjugate the Lord's people again. These seem to indicate those that hold in bondage or captivity. They cause great pain to those subject to them.

A young Christian is in much the same boat. He accepts what Christ did for him and is forgiven for his sins. The enemy (60) is allowed to continue to test, tempt, and accuse the new individual. This occurs over and over and little by little as the new Christian is shown his weakness and repents, he grows stronger and lets go of his sinful behavior. This is the release from 600 into the freedom of 800 which stands for restoration to freedom & joy.

(1 Sam 17:7 NIV) His spear shaft was like a weaver's rod, and its iron point weighed **six hundred** shekels. His shield bearer went ahead of him.

Iron - justice dispensed by (in this case) an unclean individual. Perhaps justice as pronounced by the Law. Grace circumvents it. The law is not unclean but it has no compassion. Consequences for giving in to temptation might also go with this number.

(1 Ki 10:16 NIV) King Solomon made two hundred large shields of hammered gold; **six hundred** bekas of gold went into each shield.

A multiple of six again associated with gold. A contrast of uncleanness or judgment thwarted with righteousness. or righteousness brought out of an unclean situation. Like the six loaves sitting on the gold table. In any case we know our Lord through the use of the refining fire can produce a gold so pure as to contain no unrighteousness at all (Gold of Ophir) for some of His saints. These would be those called to be very close to Him. Essentially what the scripture above implies is: those called to be great righteous (gold) intercessors (200) for mercy and grace (the shields) they

would have previously endured significant **testing in the fire of adversity** (600) to produce this amount of righteousness (gold) to be such great intercessors.

(1 Ki 10:29 NIV) They imported a chariot from Egypt for **six hundred shekels of silver**, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.

Egypt is a symbol of the unclean secular world, a portion of which is redeemed with the blood of Christ. Silver = redemption. Quite often the salvation experience results from terrible consequences of sin being visited upon a sinful individual. Their lives become so totally painful that they will turn to Christ for relief. Not only the Lord but those that are mature of the church may turn those that have backslidden over to those that are evil or the evil one so that their spirits may be saved on the Lord's day (1 Co 5:5, 1 Ti 1:20).

(1 Chr 21:25 NIV) So David paid Araunah **six hundred shekels of gold** for the site.

Payment for an altar for sacrifice so that blood can cover uncleanness leading to maturation of righteousness? Amount of payment. Six and gold again. Righteousness derived from & by those that refine and hold captive to sin. Our Savior accepted the full brunt of those that would hold captive and inflict terror so that you might come free. Why would you desire to return to them again?

(2 Chr 3:8 NIV) He built the Most Holy Place, its length corresponding to the width of the temple—twenty cubits long and twenty cubits wide. He overlaid the inside with **six hundred talents of fine gold**.

Righteousness derived from something that at first was unclean.

Cleanness resulting from refining by those of the evil one continuing to tempt and take temporarily into bondage. Righteousness being derived from testing and tempting by those of the evil one or the fire of God.

Let me put this scenario past you one last time.

Peter was so sure he would be able to die for Jesus that he corrected Jesus. Technically he was telling God that he knew himself better than God did. Jesus told Peter "Satan has asked to sift you." Jesus allowed the testing to occur because it was necessary! Peter did not receive the truth from Christ so he was put in a situation to be shown the truth by one far less compassionate. It was a lesson designed to have a lasting effect.

Satan engineered a situation that caused Peter to fear for his life. During this process he had three individuals ask Him questions that might endanger him depending on his response. This is the meaning of the number 60. Peter three times denied Christ this is the meaning of the number 6. After his third denial Jesus look straight at him & later when he was questioned by Jesus as they walked along the sea of Galilee Peter saw himself in the mirror and he saw the work of 600, his bondage to fear for self superceded his love for Christ.

Now my reader can you now see how righteousness can be derived from the one who is designed to refine by fire? Please remember that at the end of this age the furnace will be heated seven times hotter! Out of the tribulation week will come the finest Christians of this age.

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Rev 13:18 This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is **666**.

And what is his purpose? See below.

- 6 The time necessary for iniquity to be purged by giving a sinner the gift of seeing and hating his sin so as to bring repentance = 8.
  
- 60 The one who is full of pride and directs the enslavement of others. The accuser or tester of fine metals. The one who is used to express the wrath or punishment resulting from God's judgment. This individual and all that belong to him will be sacrificed during the process of refining (preparing) others for the Kingdom of God. This individual, acting as the law, holds up the mirror to a sinner and reveals weaknesses.
  
- 66 Marks those that must enter a place or situation for a time period so that iniquity might be revealed and then (for a believer) taken away.
  
- 600 Those that refuse to accept what the Lord has done for them. Those that would maintain bondage even for those that the Lord is calling out of it. These also are used as instruments by our Lord to punish & exact justice for iniquity. For a believer these teach us to truly hate what sin is and the affects it has on people. Compassion for others in similar straits is derived from feeling consequences, much pain and suffering , of being under the dominion of 600. Remember those that have been forgiven much love much (Luke 7:47).

Nevertheless our Lord has shown he is able to redeem many from the camp of the enemy and make them fit for his camp. Please note that individuals marked with this number are actually in opposition to the work of the Lord but he, still being sovereign, is able to use them as he sees fit to perpetuate the refining process for the good of His people. These enemies are helpless before him. Jesus was charged six times with having a demon. Those with the number actually accuse those of the Lord of having one. Jesus does actually have the power to use all those bound for hell to bring forth righteousness in his people. This type of opposition must be understood as it will be a popular way of attacking the saints during the time of tribulation.

Study 2 Kings 11. : 2 Chron. 23 The six years of Athaliah's Reign.

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(2 Ki 5:5 NIV) "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, **six thousand shekels of gold** and ten sets of clothing.

Naaman from Babylon, a gentile, carrying a gift (a payment for redemption?) I would state that these gifts are tantamount to repentance for recognized uncleanness that he wanted to get rid of. The process of showing the mirror to Naaman (6) authorized by God (1000) had done its work bring about a repentance (gold – a righteous act) for iniquity. The clothing is viewed as from the enemy and it is a covering of the world. He will give it away and be clothed with the blood of Christ, an acceptable covering given by the Lord's authority (10) entirely by grace.

When we repent we can take advantage of the Blood of Christ. We trade our uncleanness for his righteousness. A multiple of a thousand often points to our Lord's will being expressed regarding the meaning of an ordinal number like six. In this case possibly it might mean our Lord desires that Naaman's uncleanness (6), which he is aware of, be taken from him and he be given righteousness in exchange (gold).

(1 Chr 23:4 NIV) David said, "Of these, **twenty-four** thousand are to supervise the work of the temple of the LORD and **six thousand** are to be officials and judges.

We have a multiple of 24. These are those that the Lord has ordained that will rule and reign with Him. These individuals that are officials and judges have received their righteousness from being brought through a time of purging by those of the evil one. They stand cleansed of their sin by authority of their Lord. Another possible interpretation is that our Lord has authorized (1000) these individuals that have already been cleansed by Him to officiate over the removal of sin of others as an act of love for the purpose of restoration.

(Job 42:12 NIV) The LORD blessed the latter part of Job's life more than the first. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys.

This is a portrait of the end of the age of the Messianic Jews being given double back.

Do you remember that Job was given back double after he prayed for the three that accused and condemned him? Six thousand camels may represent a significant amount of secular people coming to the fold to be redeemed or that they are authorized by the Lord to bring forth cleanness in others by holding the mirror up to them. Another view is that these individuals are mature Christians that have power to take those of the evil one and use them for cleansing of those younger than themselves.

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**60 000**

(2 Chr 12:3 NIV)

Because they had been unfaithful to the LORD, Shishak king of Egypt attacked Jerusalem in the fifth year of King Rehoboam. 3 With **twelve hundred** chariots and **sixty thousand** horsemen and the innumerable troops of Libyans, Sukkites and Cushites that came with him from Egypt,

In this case a gentile King (60) is given authority (1000) by the Lord to punish those that have been unfaithful (disobedient) to him. The number 12 000 indicates the purpose the Lord has in mind and that is to bring forth righteousness for His people.

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**600 000**

(Num 11:21 NIV) But Moses said, "Here I am among **six hundred thousand** men on foot, and you say, 'I will give them meat to eat for a whole month!'"

Feeding meat to those that are unclean and willing to enslave others. Strong lessons that will bring a harvest for the Lord from those that often oppose Him if they are called. Feeding meat to those not called will only make them sick and will have no positive affect. It may well have the opposite affect. Hearing the truth of the gospel and then disregarding it calls for strong judgment from our Lord. Possibly he is authorizing consequences for their disobedience, murmuring.

End of study of six and its' multiples.